

## Mortgage Assistance Programs Intake Form

1557 Vernon Odom Blvd. Suite #201 Akron, Oh 44320 Phone 330.631.0350 Fax 330.631.0355

HUD ID	# (	office use	

Participant			Co-Participant						
Name			Name						
Social Security Number	Date Of	Birth mm/dd/yyyy		Social Securi	ity Number	Date	Of Birth mm/dd/yyyy		
					·				
Home Phone (area code)	Ce	l (area code)		Home Phone (	(area code)		Cell (area code)		
Home Address			Home	Address Write "s	same" if the sa	me as Partici	pant		
Street Address			Street Addre						
City, State, Zip			City, S Zip	itate,					
Email			Email						
Demographics (for statistical p	urposes o	nly)	Dem	ographics (fo	r statistica	l purpose	s only)		
Male	Female	Other		Male		emale	Other		
Disabled	Veteran			Disabled		/eteran			
Highest Education Level	Votorari		High	est Education		Cician			
Below HS Diploma		Bachelor's	Ŏ	Below HS Diploi			Bachelor's		
HS Diploma or Equivalent		Master's		HS Diploma or E	Equivalent		Master's		
Some College/Vocational		PhD/MD		Some College/Vocational			PhD/MD		
Ethnicity			Ethn	icity					
Hispanic		Not Hispanic		Hi	spanic		Not Hispanic		
Race (please select if you iden	tify with o	nly one race)	Race (please select if you identify with only one race)						
Black or African American	Islander		Black or African American			Pacific Islander			
		n Native		Caucasian			Alaskan Native		
		Hawaiian		Asian			Native Hawaiian		
American Indian Other				American India	n	一片	Other		
Multiracial (please select if yo	u identify	as multiracial)	Mult	iracial (please	e select if v	ou identi	ify as multiracial)		
Black or AA & Caucasian		n Indian & Caucasian		Black or AA & C	-		nerican Indian & Caucasian		
Black or AA & Alaska Native	Asian &	Caucasian		Black or AA & Ala	aska Native	As	sian & Caucasian		
Black or AA & American Indian	Other M	ultiple Race		Black or AA & Ar	nerican Indiar	n Oth	her Multiple Race		
Marital Status Single		Separated	Mari	ital Status	Single		Separated		
Marrie		Divorced	IVIGIT	itai Status	Married	H	Divorced		
Household	Compositi	on-Including yours	elf, list	everyone who	o is living ir	n your hor	me		
Name		Relationshi	р	Inco	ome Source	е	Monthly Gross Amt.		
		(self)							

	Assets- plea	ase list the most	t recent balance of	your assets			
Type	Bank Name		Recipient (whose a	•			
Checking							
Savings							
T							
Other:	the Comment Employer No		Co. Do			Nam	-
Participan	nt's Current Employer Na	ime	CO-Pa	articipant's Cur	rent Empio	oyer Nam	e
Address			Address				
Phone	Hir	re Date	Phone		Н	ire Date	
Previous Employer's Name	e (if less than 3 years w/ curre	ent employer)	Previous Employer's	s Name (if less tha	n 3 years w/	current em	ployer)
Last Date w/previous	s employer		Last Date w/pre	vious employe	r		
		ional Information				Yes	No
Have you owned a hom	ne in the past three (3) yea						
-	any federal, state, or local						
Have you completed ho							
	If yes, what program a	and when?			•		
Do you currently have a	,	illu wiieii:			1		ı
	a savings account with an o	anan halance?					
Do you have an open cl		эрен вагансе:					
Do you have an open a	<del>-</del>						
	If no, what do you use	•					
	open balances on credit ca						
	losed account balances tha		o not pay for?				
	nied credit due to past cre	dit history?					
Have you ever filed for							
	ng collections, charge offs,		gments against you?				
	g charged late fees and/or	NSF fees?					
Have you ever used che							
Have you ever used pay							
Do you have a retireme	ent plan?						
How did you hear ab	out our program? Who	referred you?	Radio	Newspap	er	Word O	f Mouth
Eriand		Agency			Othor		
Friend		Agency			Other _		
Reference Family or				Phone #			
What Services are yo		Foreclosure	Homebuyer	Counseling	Fin	iancial Mi	anagement
What area would you	u like to purchase or ren	ıt in?					
My (our) signature cert	tifies that all the informatio	on in this intake fo	orm is true and accu	rate to the best	of my (our)	knowledg	e. This
	assessment, based upon t					_	
evaluation.							
Destruction of Classical Company				5.1.			
Participant Signature	<b>!</b>			Date			
Co-Paticipant Signatu	150			Date			
CO-Paticipani Signati	are			-	cian uca)	OLIEA IE	.,
				HUD ID # (of	iice usej	OHFA ID	)#
Financial Assessor (of	ffice use only)						
, , ,	1100 000 01,,						,